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| **SLIGO COUNTY COUNCIL** | | | | | | | | |
|  |  |  |  |  |  |  |  |  |
| **Dog Breeding Establishments Act 2010** | | | | | | | | |
| **Application to register a Dog Breeding Establishment (in accordance with Section 9 of the Dog Breeding Establishments Act 2010)** | | | | | | | | |
| **Part 1 - Applicant(s) Details** | | | | | | | | |
| 1. Title: | |  | | --- | | Mr. | | |  | | --- | | Mrs. | | |  | | --- | | Miss | | |  | | --- | | Ms | | Company | | Other *(please specify)* \_\_\_\_\_\_\_\_\_\_\_ | |
| Surname / Company Name: | | | |  | | | | |
| Other name(s): | | | |  | | | | |
| 2. Home / Registered Address: | | | |  | | | | |
|
|
| 3. Telephone: | | | | Daytime: |  | | | |
|  | | | | Mobile: |  | | | |
|  | | | | Evening: |  | | | |
| 4. Email Address: | | | |  | | | | |
| *(please give as many contact details as possible)* | | | | | | | | |
| Joint Applicant (if applicable, if further applicants please supply similar details for all other applicants) | | | | | | | | |
| 5. Title: | |  | | --- | | Mr. | | |  | | --- | | Mrs. | | |  | | --- | | Miss | | |  | | --- | | Ms | | Other *(please specify)* | | \_\_\_\_\_\_\_\_\_\_\_ | |
| Surname: | | | |  | | | | |
| Other name(s): | | | |  | | | | |
| 6. Home Address: | | | |  | | | | |
|
|
| 7. Telephone: | | | | Daytime: |  | | | |
|  | | | | Mobile: |  | | | |
|  | | | | Evening: |  | | | |
| 8. Email Address: | | | |  | | | | |
| *(please give as many contact details as possible in case we need to contact you)* | | | | | | | | |
|  |  |  |  |  |  |  |  |  |
| *[Where there are more than two applicants, please use additional sheet(s) clearly marked "Applicant(s) Details - further applicant(s)". The sheet(s) should include all the information requested in paragraphs 1 to 4 above.* | | | | | | | | |
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|  |  |  |  |  |  |  |  |  |
| As operator/proposed operator(s)\* of the premises hereinafter mentioned I/WE\* HEREBY MAKE APPLICATION in pursuance of the provisions of the Dog Breeding Establishments Act 2010, TO REGISTER A DOG BREEDING ESTABLISHMENT at the premises of which particulars are given below. | | | | | | | | |
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|
| \* strike out as appropriate throughout form | | | | | | | | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Part 2 - Premises Details** | | | | | | | | |
| 9. Address of Breeding Establishment Premises: | | | |  | | | | |
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|
| 10. Telephone Number: | | | |  | | | | |
| 11. Email Address: | | | |  | | | | |
| 12. G.P.S. Co-ordinates (if available) | | | |  | | | | |
|  | | | |  |  |  |  |  |
| **Part 3 - Particulars** | | | | | | | | |
| 13. Description of type of accommodation to be used: Indoors/Outdoors/Combination of Both\* | | | | | | | | |
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| 14. Confirm that relevant Planning Permission has been granted for the premises by ticking this box:  Planning Permission Reg. No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | |
| 15. Breeds of dogs concerned: | | | | | | | | |
|
|
|
| 16. Number of bitches over 6 months old and capable of breeding at date of application: | | | | | | | | |
| 17. Max number of bitches over 6 months old and capable of breeding intended to be kept: | | | | | | | | |
|  |  |  |  |  |  |  |  |  |
| **Part 4 – Fees (strike out as appropriate)** | | | | | | | | |
| I/We\* enclose the appropriate fee (cheques should be made payable to (name of Local Authority) | | | | | | | |  |
|  |
| Or |  |  |  |  |  |  |  |  |
| I/We\* are exempt from fees due to the following reason(s):  Fee exempt applications must be accompanied by relevant proof, e.g. proof of CHY number, proof of registration with HAI or FACE. | | | | | | | | |
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|  | | | | | | | |  |
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| **Premises** | | | | | | | **Fee** | |
| not less than 6 and not more than 18 bitches | | | | | | | €400 | |
| not less than 19 and not more than 30 bitches | | | | | | | €800 | |
| not less than 31 and not more than 100 bitches | | | | | | | €1,600 | |
| not less than 101 and not more than 200 bitches | | | | | | | €3,000 | |
| more than 200 bitches | | | | | | | €3,000 + €1,600 in respect of every 100 bitches in excess of 200 | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Part 6 - Declaration & Signature(s)** | | | | | | | | |
| **I/WE\* DO CERTIFY that to the best of my/our\* knowledge and belief, the above particulars are true.** | | | | | | | | |
| **I/WE\* DO CERTIFY that I/we\* understand and accept the "Dog Breeding Establishment Guidelines" that a Dog Breeding Establishment must follow.** | | | | | | | | |
| **I/WE\* ARE AWARE OF THE PROVISIONS OF THE DOG BREEDING ESTABLISHMENTS ACT 2010, AND I APPLY TO HAVE MY ESTABLISHMENT PLACED ON THE REGISTER.** | | | | | | | | |
| **If any person named in this form has committed an offence involving cruelty to an animal give details here:** | | | | | | | | |
| 18. Applicant  Signature: | |  | | | | | | |
|
| Print Name: | |  | | | | | | |
|
| Date: | |  | | | | | | |
|  |  |  |  |  |  |  |  |  |
| 19. Joint Applicant (if applicable) | | | | | | | | |
|
| Signature: | |  | | | | | | |
|
| Print Name: | |  | | | | | | |
|
| Date: | |  | | | | | | |
| *[Where there are more than two applicants, please use additional sheet(s) clearly marked “Declaration & Signature(s) - further applicant(s)”. The sheet(s) should include the declarations listed above.]* | | | | | | | | |
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| **THIS APPLICATION MUST BE ACCOMPANIED BY THE REQUISITE FEE.** | | | | | | | | |
|  |  |  |  |  |  |  |  |  |
| **Return completed form to:** | | | **(Local Authority Details)** | | |  |  |  |
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| **FOR OFFICIAL USE ONLY** | | |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Date of Inspection | | \_\_\_\_\_\_\_\_\_\_ | Inspected by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
|  |  |  |  |  |  |  |  |  |
| Recommendation | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
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| Decision |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
|  |  |  |  |  |  |  |  |  |
| Date entered on Register \_\_\_\_\_\_\_\_\_\_ | | |  | Registration Number | | \_\_\_\_\_\_\_ |  |  |
|  |  |  |  |  |  |  |  |  |
| Officials Signature | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  |  |  |  |  |
|  | | |  |  |  |  |  |  |
| Registration Cert issued? | | |  | **Y / N** |  |  |  |  |